

DATES: BLM will hold the public meeting on Tuesday, September 7, 1999, from 9:00 a.m. to 4:00 p.m. local time.

ADDRESSES: BLM will hold the public meeting in Room 7000 B of the Main Interior Building, 1849 C Street, N.W., Washington, D.C. 20240

FOR FURTHER INFORMATION CONTACT: Christine Jauhola, Bureau of Land Management, 1849 C Street, N.W., LSB-204, Washington, D.C. 20240, (202) 452-7761.

SUPPLEMENTARY INFORMATION: This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463).

I. The Agenda for the Public Meeting Is as Follows

9:00 a.m.

Welcome, introductions

Review Minutes of Previous Meeting
Report from Deputy Assistant

Secretary for Land and Minerals
Management

Report from the Bureau of Land
Management

9:45 a.m. USGS Review of Fertility
Control for Wild Horse and Burro
Program

11:30 a.m. Lunch

1:00 p.m. Executive Order on Weeds

2:30 p.m. National Applied Resources
Science Center

3:30 p.m. Public Comments

3:45 p.m. Next Meeting and Other Items

4:00 p.m. Adjourn

II. Public Comment Procedures

Participation in the public meeting is not a prerequisite for submittal of written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on BLM's use of science are those that are either supported by quantitative information or studies, or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, commenters should submit two copies of their written comments, where practicable. The BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, we intend to make them available in their entirety, including your name and address (or your e-mail address if you file electronically). However, if you do not

want us to release your name and address (or e-mail address) in response to a FOIA request, you must state this prominently at the beginning of your comment. We will honor your wish to the extent allowed by the law. All submissions from organizations or business, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be in their entirety, including names and addresses (or e-mail addresses).

Electronic Access and Filing Address: Commenters may transmit comments electronically via the Internet to: Chris_Jauhola@blm.gov. Please include the identifier "Science4" in the subject of your message and your name and address in the body of your message.

III. Accessibility

The meeting sites are accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or service to participate in the hearing, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the scheduled hearing date. Although BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

Dated: July 30, 1999.

Peggy Olwell,

Acting Group Manager, Fish, Wildlife, and Forest Group.

[FR Doc. 99-20152 Filed 8-4-99; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-921-41-1310; WYW144602]

Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

July 27, 1999.

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW144602 for lands in Sweetwater County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$ percent, respectively.

The lessee has paid the required \$500 administration fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW144602 effective April 1, 1999, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Pamela J. Lewis,

Chief, Leasable Minerals Section.

[FR Doc. 99-20158 Filed 8-4-99; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

Pictured Rocks National Lakeshore

AGENCY: National Park Service, Interior.

ACTION: Notice of intent to prepare a general management plan and environmental impact statement for Pictured Rocks National Lakeshore, Michigan.

SUMMARY: The National Park Service (NPS) will prepare a general management plan (GMP) and an associated environmental impact statement (EIS) for Pictured Rocks National Lakeshore, Michigan, in accordance with section 102(2)(C) of the National Environmental Policy Act of 1969 (NEPA). This notice is being furnished as required by NEPA Regulations 40 CFR 1501.7.

To facilitate sound planning and environmental assessment, the NPS intends to gather information necessary for the preparation of the EIS, and to obtain suggestions and information from other agencies and the public on the scope of issues to be addressed in the EIS. Comments and participation in this scoping process are invited.

Participation in the planning process will be encouraged and facilitated by various means, including newsletters and open houses. The NPS will conduct a series of public scoping meetings to explain the planning process and to solicit opinion about issues to address in the GMP/EIS. Notification of all such meetings will be announced in the local press and in NPS newsletters or other mailings. Current GMP information also will be provided on the park's web site, <http://www.nps.gov/piro/>

DATES: Public open houses will be held from Friday, August 27, through